

## Notice of meeting

Councillors are summoned to an online meeting of South Marston Parish Council on **Tuesday 17<sup>th</sup> November 2020** at 7:30pm. Joining details will be issued prior to the meeting. Any members of the public wishing to join the meeting can obtain these details by emailing the Clerk.

*Kevin Morgan*, South Marston Parish Council Clerk

<b>Agenda item</b>	<b>Supporting info</b>	<b>Start time</b>
<b>Open 10 minutes</b>	None	7:30pm
<b>1. Apologies</b>	None	7:35pm
<b>2. Declarations of interest</b> Members are reminded that they should declare any interest they have in an agenda item at the start of the meeting or, if not previously foreseeable, during any discussion of the matter concerned.	None	7:35pm
<b>3. To approve the minutes of the Parish Council Meeting held on Tuesday 20<sup>th</sup> October 2020.</b>	Village website	7:40pm
<b>4. To review and update the Parish Council actions</b>	<a href="#">Actions</a>	7:40pm
<b>5. To review and update the Parish Council calendar</b>	<a href="#">Timeline</a>	7:45pm
<b>6. To review and discuss the Clerk's Report</b>	<a href="#">Report</a>	7:50pm
<b>7. To review and comment on Planning applications</b>  A confidential pre-planning application is to be discussed.	<a href="#">SBC planning website</a>	8:10pm
<b>8. Reports from Working Groups</b> a) Communications b) Open Spaces c) Allotments	<a href="#">Report</a> <a href="#">Report</a> <a href="#">Report</a>	8:20pm
<b>9. Reports relating to Expansion</b> Strategic Planning Working Group	<a href="#">Report</a>	8:30pm
<b>10. Other reports</b> a) SMRA b) Parish/Borough Liaison	<a href="#">Report</a> <a href="#">Report</a>	8:35pm
<b>11. Finance</b> - To review and approve finance statement and payments	<a href="#">Finance Statement</a> Report	8:45pm
<b>12. Matters brought forward by or with the consent of the Chair</b>	None	8:50pm

*This meeting may be recorded by the Council or members of the press or public. Such recording should be in accordance with the Council's Recording Policy – this is available on the website and a copy will be made available at meetings.*